

**PENN DEL ARCHERS  
 FITA ROUND & JOAD OUTDOOR ROUND  
 JULY 16<sup>th</sup>, 2017**

LOCATION: 1280 Naamans Creek Rd, Garnet Valley, PA, **Bethel Twp.**  
 Rt # 491 ½ mile west of Rt # 261  
 (near Booths Corner Farmers Mkt)

\*\*\*\*\*Opening ceremonies 8:45 am\*\*\*\*\*

TIME: **Official practice 9:00 a.m. .... 9:30 a.m. Start** (.rain or shine)  
 ROUND: **Double 72 Arrow Qualifying Round (total 144 arrows)-TWO LINES**

**USA ARCHERY DISTANCES**

**NEW USA ARCHERY DISTANCES...6 arrows per end**  
**Recurve Master AND Cadet male and female 60 m**  
**Recurve Senior AND Junior male and female 70 m**  
**Recurve Cub male and female 50 m**  
**Recurve Bowman male and female 30 m**  
**Recurve Yeoman male and female 20 m**  
**All Arrows Shot At One Distance & on a 122cm target face**

**All compounds shoot 80 cm target. Each person gets individual target.**  
**Compound Cadet, Junior, Senior, and Master male and female 50 m**  
**Compound Cub male and female 30 m**  
**Compound Bowman male and female 25 m**  
**Compound Yeoman male and female 20 m**  
**All Arrows Shot At One Distance**

ENTRY FEE: \$25.00 per person.....pre-registration before July 15th  
 \$30.00 per person.....day of the shoot  
**pre-registration is preferred** to guarantee a spot on the line  
 ... First come/first serve

**New USA Archery Rules** for sanctioned **STAR** FITA & JOAD Rounds **ONLY...**  
 ALL archers must show proof of USA Archery or NFAA membership to shoot & qualify for awards. To qualify for World records, you must be a member of USAA. If NOT a member of this organization and wish to qualify for awards, etc. you must purchase a temporary USAA membership for \$15.00 ... OR you may shoot as a guest to compete for non- competitive awards.

Please sign up on USA Archery.org to apply for a USAA membership

.....  
 Make checks payable to Penn Del Archers and mail entry form to: 7/17  
 Penn Del Archers - c/o Pat Greager  
 1302 Michigan Avenue; Swarthmore, PA 19081  
 610-543-2152 E- Mail: [penndelarchers@verizon.net](mailto:penndelarchers@verizon.net)

Name \_\_\_\_\_ phone: \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ E-Mail \_\_\_\_\_  
 USAA membership # \_\_\_\_\_ NFAA membership # \_\_\_\_\_ Guest \_\_\_\_\_ Tournament date \_\_\_\_\_

Olympic Bow ( ) Compound Bow ( ) Barebow ( )  
 Male ( ) Female ( )  
 Master 70 ( ) Senior ( ) Cub ( )  
 Master 60 ( ) Junior ( ) Cadet ( )  
 Master 50 ( ) Bowman ( ) Yeoman ( )